## Aspiratingly Non-aspirating And Being

Prabhavanand<sup>1</sup>

This is how gods can be understood to be existing and this is how their powers and their limitations can be followed. They are aspiring to take a human form to not aspire to take it again and be one with God as they at present are. The question arises if they are already one with God their further aspiring to take another form is not well meaningful. It is how we come to understand their limitations. They cannot act because they do not have a physical shape. They cannot aspire because they are non aspirating and they cannot" be not "because they are "being". They may be further understood in terms of human beings and their limitations. Human beings cannot be non aspirating because they are aspirated and they cannot be aspirating unless they are united some way or the other with the gods who are and who can only be aspirating. Human beings are not non-aspirating because they are aspirated and they cannot be non-aspirating somehow. They are assisted and helped by gods. And human beings are not be-ing! They are just as they are no less, no more, unless they are helped to be what they are by making them realize what they are firstly by what there are outside them like their own self and what they in reality are in their own self.

The divine assistance is not always very clearly understood and felt but it is as much they're as much as an earnest seeker expects it. Those who do not seek earnestly but are seeking it however and those who are not seeking it honestly but are seeking for seeking it truthfully and those who are not seeking it truthfully but are seeking for the sake of seeking they seek it. Gods do not wait that their services should be recognized. They do not wish to be obliged in any way either but it is obligatory of a human being to mobilize them by worship, jap, hawan or hymn.

Those who do not do all these practices and are successful is because firstly there are others doing for them and secondly because gods are too merciful to care for themselves. The balance of justice of the Almighty is however, unaffected by this. Those who do not do share only a little insignificant share of those who do and do not in fact share, as it is as much losing what they would have had otherwise. Understand it with one example: you do a little of jap of Om. It is always for the good of others but also not only the maximum and the only good of it you get, you get the good of those not getting it. It is never unjust on your part either because you are getting only what is there and not being received and accepted by others. If those not receiving seem happier and unhappy may appear those who are receiving it, it is the PARADOX AND THE RIDDLE of the Universe, which need be understood by all earnestly seeking the TRUTH. THE TRUTH IS THE ASPIRATINGLY NON-ASPIRATED BEING. MEANING THAT ALL ARE THAT AND ALL ARE THIS, I, YOU, SHE, HE PRONOUNS DON'T EXIST BECAUSE WE ARE DREAMING AND THAT EXISTS BECAUSE IT IS. EXISTS only non-aspirating Being and Non existing is the aspirating human body. Therefore real

<sup>&</sup>lt;sup>1</sup> This is an article recorded on 16-12-1975 at 3.45 PM purported to have been auto suggested by Yoganand Paramhansji Maharaj to me in above name- PD Mishra, 35 Eden Garden, Raja Bhoj Marg, Bhopal MP India-462016

is 'I' and unreal is 'it'. The symbols for Shiva & Shakti are worth using here. Shiva is God the Almighty and Shakti is the Goddess All Powerful-the two the Creator and the all embracing, all welcoming Nature.